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1999-10-25 11:48:08
Cook County Recorder 43.50



99998156

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 31292GGGGG
ID: 810110000

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0629485
NAME : DEVINCENT
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 113531578
MIN #: 10002000006294858

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2062 FLINT MICHIGAN 48501-2062 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/11/06
AMOUNT: \$107,000.00 EXECUTED BY: DAWN DEVINCENT

CLERKS FILE OR INSTRUMENT NO: 08190292

RECORDED DATE: 981231

BOOK: VOLUME:

PAGE:

ADDRESS: 2164 COACH ROAD PALATINE COOK IL 60067

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 09/14/99

WITNESSED BY: Nanette Champion
NANETTE CHAMPION

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT

PREPARED BY: Tamara Roberts
TAMARA ROBERTS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Dawn Bolden
DAWN BOLDEN
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 09/14/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND DAWN BOLDEN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Barbara Ann Fisher
NOTARY PUBLIC

BARBARA ANN FISHER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 6/12/2002

5/2
2/24
jm

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UNIT B LOT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27092344 AND AS AMENDED FROM TIME TO TIME IN MANCINI'S RESUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-02-205-015-1006

Property of Cook County Clerk's Office