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9547010 14 001 Page 1 of 2
1999-10-25 11:52:46
Cook County Recorder 43.50



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RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: C24702
ID: 400110066

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0079848
NAME : RODRIGUEZ
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 105432314
MIN #: 100020000000798482

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING INC., ITS
SUCCESSORS AND ASSIGNS
P.O. BOX 2062 FLINT, MICHIGAN 48501-2062
MERS PHONE: 1-888-679-6371

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 99/02/98

AMOUNT: \$112,100.00 EXECUTED BY: JULIAN RODRIGUEZ
CORINA RODRIGUEZ

CLERKS FILE OR INSTRUMENT NO: 99218205 RECORDED DATE: 990308
BOOK: VOLUME: PAGE:
ADDRESS: 751 CAMPBELL AVE CHICAGO HEIGHTS COOK IL 60411

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID: 32173120160000

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 09/14/99

WITNESSED BY: Regina Husband
REGINA HUSBAND

PREPARED BY: Debbie Prewitt
DEBBIE PREWITT
6000 ATRIUM WAY
MT LAUREL, NJ 08054

* CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Melissa Siegel
MELISSA SIEGEL
ASSISTANT VICE-PRESIDENT
Karey Brydges
KAREY BRYDGES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 09/14/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/10/2003

Handwritten initials and date: 10/25/99

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LOT 19 IN BLOCK 4 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES, MORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER LR 1587740, IN COOK COUNTY, ILLINOIS.

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