

UNOFFICIAL COPY

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1999-10-25 15:37:33
Cook County Recorder 25.50



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Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0075156984 RLS#: 288801

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DESIREE D. LOMAX

Original Mortgagee: AMERICAN HOME IMPROVEMENT PRODUCTS INC

Mortgage Dated: JANUARY 07, 1998

Recorded on: JANUARY 25, 1998

as Instrument No. 99073802 in Book No. 9215 at Page No. 0159

Property Address: 1414 W CHASE AVE CHICAGO IL 60626-

County of COOK, State of ILLINOIS

PIN# 11 29 317 037 0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICE OF THE COUNTY CLERK, DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 24 1999

Handwritten notes: SF, P3, M, A

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Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: *Karen Huff* **KAREN HUFF**
(Name, Title): Ass't Vice President

State of CALIFORNIA
County of SACRAMENTO

} ss.

On SEP. 24 1999 before me, Cheryl Schaer
KAREN HUFF, Assist. Vice President, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cheryl Schaer
(Notary Name): Cheryl Schaer



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Len Rls
P O Box 13309
Sacramento, CA 95813-3309
Dorothy S. White

COOK COUNTY Clerk's Office

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT;

PARCEL 1. THE SOUTH 26.67 FEET OF THE NORTH 46.67 FEET AS DESCRIBED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE EAST 52.42 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, AND THE EAST 9.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTH 20 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE EAST 50 FEET THEREOF IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 11-29-317-037-0000

Cook County Clerk's Office

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75156984 - LOMAX