## **UNOFFICIAL COPY**



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8558/0052 52 801 Page 1 of 3
1999-10-25 09:50:02
Cook County Recorder 25.50

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STOKE

ATTN: Doc Recording/Lien Ris

P O Box 13309

Sacramento, CA 95817-3309

Loan#: 0040099731

RLS + 292223\*\*\*

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RENA MAE LEWIS A/K/A RENA MAE J.CKSON AND HERMAN JACKSON

Original Mortgagee: CREDICORP, INC., A ILLINOIS CORPOR'ATION

Mortgage Dated: FEBRUARY 28, 1997

Recorded on: MARCH 06, 1997

as Instrument No. 97151683 in Book No. --- at Page No.

Property Address: 8210 MARQUETTE CHICAGO IL 60617-

County of COOK, State of ILLINOIS

PIN# 21-31-128-019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON  $0CT \sim 8$  1999

S-7 Normany MK

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Loan#: 0040099731

RLS#: 292223

Page 2

99999615 2 of 3

Page
TMS MORTGAGE INC. DBA THE MONEY STORE
By: (Name, Title): Karen Huff Asah III s Brasidan
(Name, Tatle): Karen Huff, Ass't-Vice President
•
State of CALIFORNIA } County of SACKAMENTO } ss.
On OCT - 8 1995 hefore me Cynthia A. Relasco
Cynthia A. Belasco, personally appeared karen Hurf, ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.  CYNTHIA A. BELASCO COMMISSION #1146257 NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY MY COMM. EXPIRES JUL 67, 2001
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/fien Rls P O Box 13309
Sacramento, CA 95813-3309
Sacramento, CA 95813-3309 Selena McCormick

97151683

P.I.N. 21-31-128-018-7151683 PRINCIPAL MERIDIAN, AND SOUTH ONE-HALF QUARTER (1/4) OF SECTION THIRTY-ONE ( THIRTY-EIGHTY (38) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD ONE-HALF SOUTH CHICAGO, NORTH TWENTY (20) FEET OF LOT FIVE (5) AND SOUTH NINE (9) FOUR (4) IN BLOCK TEN (10) IN ORELUP AND TAYLOR'S ADDITION (1/2) OF SOUTHEAST QUARTER (1/4) OF NORTH WEST QUARTER (10) AND ELEVEN (11) OF CIRCUIT COURT PARTITION OF SOUTH BEING A SUBDIVISION OF BLOCKS SIX (6), SEVEN IN COOK COUNTY ILLINOIS..

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3 of 5 Page 3 of

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