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SATISFACTION OF MORTGAGE-CORPORATION

8565/0074 27 001 Page 1 of 2  
1999-10-25 09:55:39  
Cook County Recorder 23.00



SMC# 417

Security Mortgage Corporation of Sioux Falls,  
State of South Dakota, HEREBY CERTIFIES,  
that a certain mortgage, bearing the date the  
23RD day of SEPTEMBER, 1993,  
executed by WORTH BANK & TRUST A/T/U/T/A/ DTD 9/13/93 #4954  
to MOUNT GREENWOOD BANK of CHICAGO, ILLINOIS P.O.,  
upon the following described real property situated in the County of COOK in the State of  
ILLINOIS, to wit: the

LOT 11 IN BLOCK 3 IN PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 3V  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#24-28-213-011

PROPERTY ADDRESS: 4811 W. 121st place  
ALSIP, ILL 60803

and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS  
in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, or as Document Number 93929872  
on the 16TH day of NOVEMBER, 19 93, at 9 o'clock 34 minutes A m., is, with the  
indebtedness thereby secured, fully paid, satisfied and discharged.  
Dated this 4TH day of OCTOBER 19 99.

LISA SCHREURS, VICE PRESIDENT  
SECURITY MORTGAGE CORPORATION

STATE OF SOUTH DAKOTA,  
COUNTY OF MINNEHAHA ) SS.  
CORPORATE ACKNOWLEDGMENT (one officer)

On this the 4TH day of OCTOBER, 19 99, before me,  
LINDA STARKS, the undersigned officer,  
personally appeared LISA SCHREURS, who  
acknowledged HER self to be the VP of  
SECURITY MORTGAGE CORP., a corporation, and that s/he,  
as such VP, being authorized so to do, executed  
the foregoing instrument for the purposes therein contained, by  
signing the name of the corporation by HER self as VP.  
In witness whereof I hereunto set my hand and official seal.

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.  
OFFICE of REGISTER of DEEDS  
Filed for record the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock and \_\_\_\_\_ Minutes  
M., and recorded in Book \_\_\_\_\_  
of Mortgages, on page \_\_\_\_\_ or as  
Document Number \_\_\_\_\_.

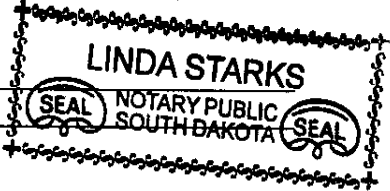
Register of Deeds.

By \_\_\_\_\_ Deputy

This Instrument Prepared By: Security Mortgage Corporation  
100 North Phillips Avenue  
Sioux Falls, SD 57104 -6725  
(605) 338-3310

Date commission expires 8-6-2004

Linda Starks  
NOTARY PUBLIC



BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO: SAMUEL A. EWSEFF  
4811 W. 121ST PLACE  
ALSIP, IL 60803