



3 of 3

DB CTI

7779718

Policy B.

Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 065739  
Date: DECEMBER 2, 1998

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**

, Assignor

3

(whether one or more), hereby sells, assigns, and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

**7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223**

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage date: **12/02/98**

executed by

**BRIAN W. REED, ~~A MARRIED MAN~~ Divorced**

DR

**99000686**

as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

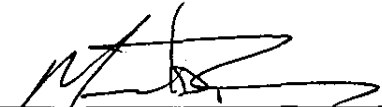
**TAX I.D. NO. 17-17-221-010-0000**

**BOX 333-CTI**

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By   
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

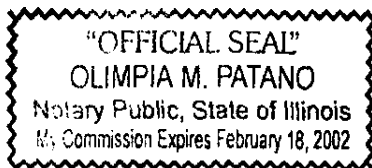
99000687


Witness

STATE OF Illinois  
COUNTY OF COOK } ss.

On this 2ND day of DECEMBER, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH **CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-18-2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS STREET  
CHICAGO, IL 60610-4410

# UNOFFICIAL COPY

STREET ADDRESS: 843 W. ADAMS UNIT 305  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-221-010-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 305 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1-26 AND S-305, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

99000687

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