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1999-01-04 09:02:25  
Cook County Recorder 25.50

**WARRANTY DEED**  
131-554013



**AFTER RECORDING RETURN THIS  
INSTRUMENT TO:**

STCIB 6/19/20

1998

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **8636 South Justine Avenue, Chicago, IL 60620** and which is legally described as follows:

**See Attached Exhibit "A"**

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 17 day of December, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Angela R. Bist  
Jamie M. Hundley

Charlotte A. Simon  
for Barbara J. Alexander - Mohammed  
Lead Single Housing Representative  
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

12/19/98 CHMS  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, LISA SIMON a Notary Public in and for the County and State  
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is  
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING  
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person  
who executed the foregoing instrument bearing the date of December 17, 1998 by virtue of the  
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,  
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and  
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY  
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for  
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 17 day of December, 1998



Lisa Simon  
Notary Public

Scrivener has not examined title and is relying solely on information provided to Scrivener for the  
purpose of document production.

**PREPARED BY:**

PAUL S. NICOLosi, Esquire  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

MAIL ZERO TO:  
K.E.E.P., Inc.  
1600 West Lake Street  
Chicago, IL 60612

David A. Goldman  
900 S. Wabash Ave., Suite 301  
Chicago, IL 60605



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Lot 15 in Block 3 in Roy & Mourse's 6th Addition to South Englewood a Subdivision of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 and the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 8636 South Justine Street, Chicago; Illinois 60620.

Permanent Index Number 20-32-323-025, Vol. 441

Property of Cook County Clerk's Office