

**WARRANTY DEED**  
131-766669



**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

Property of  
6/9/16

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**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **9225 South Saginaw Avenue, Chicago, IL 60617** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 17 day of December, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

6/9/16

# UNOFFICIAL COPY

9900095A

Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Angela B. Bist  
Janine M. Hundley

for Charlotte D. Lewis  
Barbara J. Alexander - Mohammed  
Lead Single Housing Representative  
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

12/17/98 Change  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, LISA Simon a Notary Public in and for the County and State  
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is  
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING  
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person  
who executed the foregoing instrument bearing the date of December 17, 1998 by virtue of the  
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,  
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and  
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY  
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for  
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 17 day of December, 1998

OFFICIAL SEAL  
LISA SIMON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 8, 1999

Lisa Simon  
Notary Public

Scrivener has not examined title and is relying solely on information provided to Scrivener for the  
purpose of document production.

**PREPARED BY:**

PAUL S. NICOLosi, Esquire  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

MAIL DECO TO:  
K.E.E.P., Inc.  
1600 West Lake Street  
Chicago, IL 60612



David A. Goldman Esq.  
900 S. Wabash Ave. Suite 301  
Chicago, IL 60605

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LOT 108 IN RESUBDIVISION OF LOTS 19 TO 28, INCLUSIVE, OF BLOCKS 76, LOTS 23 TO 33 BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE, OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE, AND LOTS 34 TO 44 BOTH INCLUSIVE, OF BLOCK 80, AND LOTS 3 TO 9 BOTH INCLUSIVE, OF BLOCK 81, IN THE CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 26-06-312-014. Commonly known as 9225 S. Saginaw Ave.; Chicago, IL 60617.

Property of Cook County Clerk's Office