UNOFFICIAL COPY

RECORDATION REQUESTED BY:

PRAIRIE BANK AND TRUST (COMPANY 7661 SOUTH HARLEM AVE.

BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:

PRAIRIE BANK AND COMPANY 7661 SOUTH HARLEM AVE. BRIDGEVIEW, IL 60455 TRUST

COOK COUNTY
RECORDED

BRIDGEVIEW OFFICE

99000073

9734/0074 90 002 Page 1 of 4 1999-01-04 15:07:57

Cook County Recorder

27.50



SEND TAX NOTICES TO:

Thomas M. McAuliffe and Barbara J. McAuliffe 8537 South 84th Avenue Hickory Hills, IL 60/457

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared Ly:

Prairie Bank and Trust Company 7361 S. Harlem

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 1, 1998, BETWEEN Thomas M. McAuliffe and Barbara J. McAuliffe (referred to below as "Grantor"), whose andress is 8537 South 84th Avenue, Hickory Hills, IL 60457; and PRAIRIE BANK AND TRUST COMPANY (referred to below as "Lender"), whose address is 7661 SOUTH HARLEM AVE., BRIDGEVIEW, IL 60455.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 16, 1995 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded 12/15/95 as Document No. 95872604

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See attached Exhibit "A"

The Real Property or its address is commonly known as See attached Exhibit "A", Chicago Ridge, IL 60415-1425. The Real Property tax identification number is Parcel 1: 23-32-305-015 Parcel 2: 18-35-411-024.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Extend maturity to March 1, 1999.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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# MODIFICATION OF MORTGAGE

12-01-1998 Loan No 73702889002

(Continued)

MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

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	purposes therein mentioned.
c, personally appeared Toomas M. McAulitte and Barbara J. bed in and who executed the Modification of Mortgage, and their free and voluntary act and deed, for the uses and	McAulitte, to me known to be the individuals describ
My Commission Expires 01/14/02	COUNTY OF
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"OFFICIAL SEAL"	STATE OF
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	Thomas M. McAuliffe
	СВРАИТОР:

(Continued)

## LENDER ACKNOWLEDGMENT

STATE OF	—) "OFFICIAL SEAL" MONICA J. GRAY  Notary Public, State of Illinois
COUNTY OF Coop	My Commission Expires 01/14/02
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By Worner & Go	Residing at Worth /L
Notary Public in and for the State of Alleron	<del></del>
My commission expires	
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.261 (c) 199 L-G201 F3.26 TMMC.LN R15.OVL]	8 CFI ProServices, Inc. All rights reserved.



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### Exhibit "A"

PARCEL 1: LOT 6 IN TAMPIER OF PALOS, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF TAMPIER OF PALOS PARK, CONSISTING OF THE SOUTH 9 ACRES OF THE NORTH 27 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 IN JORGENSEN'S SUBDIVISION OF LOT 118 IN FRANK DELUGACH'S 87TH STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 AL DUNK CORKS OFFICE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Common Address:

13200 Wolf Road, Palos Park, IL Parcel 1:

PIN #: 23-32-305-015

8537 S. 84th Ave., Hickory Hills, IL Parcel 2:

PIN #: 18-35-411-024

Damara J. M. anergy