

UNOFFICIAL COPY



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98-9679-B7J

Prepared by:
OLD KENT MORTGAGE CO.

BONNIE J. SPARS

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

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1999-01-04 10:31:04
Cook County Recorder 43.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 1998**, executed by **MARY K. STEEVES, A WIDOW**

to **CCS MORTGAGE INC.**
organized under the laws of **THE STATE OF ILLINOIS**
568 SPRING ROAD, ELMHURST IL 60126
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is
COOK County Records.
described hereinafter as follows:

**COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE**

99000158

TAX NO. 18-34-401-024
COMMONLY KNOWN AS: 8830 W. 83RD PLACE, JUSTICE, IL. 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **DECEMBER 9, 1998** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **FRANK CATALANO JR.**
known to me to be the **PRESIDENT**

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

DUPAGE



CCS MORTGAGE INC.

By: **FRANK CATALANO JR.**

Its: **PRESIDENT**

By:

Its:

Witness:

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LOT 12 IN FRANK DELUGACH'S 83RD STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT NORTH 160 FEET OF THE EAST 272.25 FEET) IN SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #18-34-401-024

CKA: 8830 WEST 83RD PLACE, JUSTICE, ILLINOIS 60458

Property of Cook County Clerk's Office