UNOFFICIAL COPY 140093

MAIL TO:

Chase Manhattan Mortgage Corporation Final Documents 1500 North 19th Street Monroe, LA 71201

Loan # 1583163988

COOK COUNTY

99000166

9728/0015 91 004 Page 1 of 1999-01-04 11:52:23 Cook County Recorder 23,50



Prepared by: Dawn Dusatko Chase Man hatte

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 3, 1998 Guadalupe Vargas, unmarried Maria Gutierrez, unmarried

. The mortgagor is

("Borrower"). This Security Instrument is given to

Mortgage Express, Inc.

which is organized and existing under the laws of Illinois address is 3136 W. 111th St., Chicago, IL 60655 . and whose

"sender"). Borrower owes Lender the principal sum of

One hundred twenty thousand and 00/100

Follars (U.S. \$ 120,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Januar, 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nove, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, of conced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

See attached Schedule A

Parcel ID #: 03111060080000

which has the address of 378 Anne Terrace, Wheeling

Illinois 60090

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM Initials: G.V.N.C INSTRUMENT Form 3014 9/90

-6R(IL) (9608).01

Amended 8/96

[Zip Code] ("Property Address");

[Street, City],



Property Description

LOT 3 IN BLOCK 6 IN MEADOWBROOK SUBDIVISION OF UNIT NUMBER 2, A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 24, 1955, AS DOCUMENT NUMBER 1629537, IN COOK COUNTY, ILLINOIS.

PIN #03-11-106-068-0000

CKA: 378 ANNE TERRACE, WHEELING, ILLINOIS 60090

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are P_{HILIP} S. LAGIGLIA, Executive

VICE-PRESIDENT

respectively of Mortgage Express, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

PHILIP S. CAGIGGIA

made by vi tue of a Resolution of its Board of Directors.

Notary

My Commission Expires 11-16-00

Prepared by:

"OFFICIAL SEAL"
LORRAINE A. PRATT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/16/2000

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3