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Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JAMES P. WALSH AND MARY B. WALSH, HIS WIFE, AS JOINT TENANTS ,
9612 S. CALIFORNIA, EVERGREEN PARK, IL. 60642

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of NOVEMBER, 1995, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.95-766540, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 40 FEET OF THE EAST 1/2 OF LOT 2 (EXCEPT THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE EAST 7 FEET OF THAT PART OF SAID LOT 2 LYING NORTH OF THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE WEST 33 FEET OF THAT PART OF SAID LOT 2 LYING NORTH OF THE SOUTH 4 ACRES THEREOF), IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-12-109-091
Address(es) of premises: 9612 S. CALIFORNIA, EVERGREEN PARK, IL. 60642
Witness hands and seals, December 16, 1998.

Tom Dobrowolki, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min , Loan Utility, Harris Trust and Savings, 150 W Wilson, Palatine, IL 60067-5037

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STATE OF ILLINOIS }
 } SS.
County of Cook }

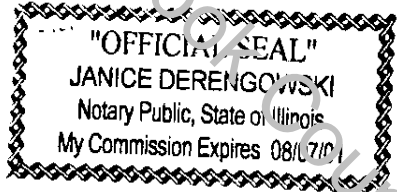
I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this December 16, 1998.

Janice Derengowski

Janice Derengowski, Notary

Commission Expires August 7, 2001



RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

JAMES P. WALSH AND MARY B. WALSH, HIS WIFE, AS JOINT TENANTS

Address of Property:
9612 S. CALIFORNIA, EVERGREEN PARK, IL. 60642

Mail To:

BROKERS TITLE INSURANCE CO.
2215 YORK ROAD, SUITE 418
OAK BROOK, IL. 60523
ATTN; POLICY DEPT.

Mail recorded document to:

JAMES P. & MARY B. WALSH
9612 S. California
Evergreen Park, IL 60642

