

UNOFFICIAL COPY

99000216

9710/001: 19 005 Page 1 of 2  
1999-01-04 09:37:27  
Cook County Recorder 23.50

\*Loan #:

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

99 JAN -4 AM 8:51  
COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/22/98 Executed by ANDRZEJ DEC, ALICJA DEC, HUSBAND AND WIFE AND MICHAL BOGDANSKI, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafter as follows:

by the COOK County

SEE ATTACHED

99000215

P.I.N.: 08-15-301-005-1073,

Commonly known as: 2319 SOUTH GOEBBERT ROAD #103, ARLINGTON HEIGHTS, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 12/22/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Wendy Kunisch*  
Witness: WENDY KUNISCH

Notary Public  
*Jason Sims*  
JASON SIMS  
COOK County,

My Commission Expires: 10/09/02



2/2/99

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**PROPERTY ADDRESS:** 2319 SOUTH GOEBBERT DRIVE  
UNIT #103  
ARLINGTON HEIGHTS, IL 60005

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT D-103 IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NUMBER 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94558821; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 12, 1994 AS DOCUMENT 94451607, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 18, 1994 AND KNOWN AS TRUST NUMBER 118581 TO OSCAR M. FOX AND MARCIA J. FOX, DATED JULY 26, 1995 AND RECORDED AUGUST 11, 1995 AS DOCUMENT 95533340 AND RERECORDED FEBRUARY 13, 1996 AS DOCUMENT 96116365.

**PERMANENT INDEX NO.:** 08-15-301-005-1073