



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**Loan #112901 / Landon**

*98. 7528*

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIDELITY FEDERAL BANK, FSB of the County of Los Angeles and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 23rd day of April, 1998 made by Fidelity Federal Bank, FSB to Norvetta Landon and recorded as document No. 98471321 in book --- at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 16-24-303-022

Address of premises: 1908 S Troy Street, Chicago, IL 60625

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 10th day of November,  
1998

*Mail To:*  
**Nations Title Agency of Illinois, Inc.**  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148 *98*

*Paul A. Renstrom*  
FIDELITY FEDERAL BANK, FSB  
By: Paul A. Renstrom

STATE OF CALIFORNIA ~~OREGON~~  
COUNTY OF LOS ANGELES ~~WASHINGTON~~

On *11.12.98* before me, *Carolyn Mitchell*, Notary Public, personally appeared *Paul A. Renstrom* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Carolyn Mitchell* (Seal)



# UNOFFICIAL COPY

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## EXHIBIT 'A'

✓  
LOT 28 IN BLOCK 16 OF THE RESUBDIVISION OF BLOCKS 6, 7, 16, AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office