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99001526

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1999-01-04 12:25:14  
Cook County Recorder 23.50



99001526

**\*\* SATISFACTION OF MORTGAGE \*\***

Date: November 17, 1998

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States Of America, dated September 29, 1997, executed by James Crump and Donna Hachiya as Mortgagor, to IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION as Mortgagee, and filed for record October 24, 1997 as Document Number 97794417 (or in Book of Mtgs, Page ), in the office of the (County Recorder) (Registrar of Titles) of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied on the following described property:

SEE ATTACHED SCHEDULE "A"

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By Lynn Taylor  
Its Mortgage Services Representative  
Lynn Taylor

By Michael Zenner  
Its Mortgage Service Manager  
Michael Zenner

STATE OF MINNESOTA  
COUNTY OF Olmsted

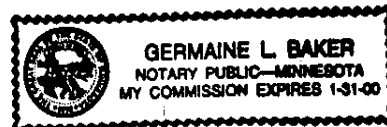
The foregoing instrument was acknowledged before me this 17th day of November, 1998, by Lynn Taylor and Michael Zenner the Mortgage Services Representative and Mortgage-Service Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES  
FEDERAL CREDIT UNION  
4001 WEST RIVER PARKWAY  
PO BOX 5949  
ROCHESTER, MN 55903

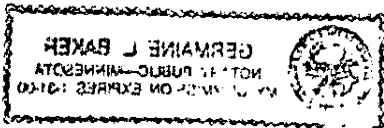
Germaine L Baker  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

(SEAL)



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Property of Cook County Clerk's Office



*[Handwritten signature]*

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LEGAL DESCRIPTION

SCHEDULE "A"

UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 5-C, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

~~PIN-#-14-29-100-002~~

Property of Cook County Clerk's Office