## UNOFFICIAL COPY

ATGF, INC

THIS INSTRUMENT WAS PREPARED BY: CHARLES A. GREENSTEIN C/O THE 1ST NATL BANK OF LINCOLNWOOD 6401 N. LINCOLN AVE. LINCOLNWOOD, ILL. 60645

Mail To.

Daniel Dahl

7009 E. Acoma Dr #3138

Scottsdale, Az. 85254



99001705

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## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mongage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL B. DAHL. A SINGLE PERSON NEVER MAPPIED all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 4TH day of DECEMBER, 1995 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 95844874 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

PARCEL 1: UNIT 3 IN 1628 BELL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF JOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN LEAVITT AND OAKLEY STREETS IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95484308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERM R.E. TAX NUMBER: 14-31-328-039

together with all the appurtenance and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 8TH day of SEPTEMBER, 1998.

(SEAL)

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles a. Freanstain

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

MICHAEL OBROCHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK ) ss:

I, PATRICIA JASPER a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwool and MICHAEL OBROCHTA, Assistant Secretary of said Bank, who are personally known to too be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there achnowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses forth.

Given under my hand and Notarial Seat this.

\_\_day of

Α.Γ... 1998.

OFFICIAL SEAL PATRICIA L. JASPER

Notary Public, State of Illinois

My Commission Expires 7-29-0 Notary Public

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PERM R.E. TAX NUMBER: 14-31-328-039

ADDRESS OF PROPERTY; 1628 N. BELL #2 CHICAGO, ILLINOIS 60647

MAIL TO: THE FIRST NATIONAL BAND OF LINGOLNYOOD MINDOLNYOOD, ALLYNOIS 60645 MIN: CHARLES ALGREENSTEIN, SENIOR MEERES WINN