UNOFFICIAL COPY

FIRST AMERICAN TITLE 98
CL13140

99001100
8168/0114 66 001 Page 1 of 2
1999-01-04 12:28:51
Cook County Recorder 23.50

99001100

When recorded return to:

MIHAL MOCIRAN
6328 NORTH LAWNDALE
CHICAGO, IL 60659

MAIL TO

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MIHAI MOCIRAN AND VIORICA MOCIRAN** to **LASALLE TALMAN BANK FSB** bearing the date 02/05/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93139801
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:6328N LAWNDALE
CHICAGO,IL 60659 pin#13-02-104-029
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/07/98
LASALLE HOME MORTGAGE CORPORATION-

By: _____
JAMES M. DOLAN **ASSISTANT VICE PRESIDENT**

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/07/98
by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT
of LASALLE HOME MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
WANDA I RIVERA Notary Public/Commis expires 05/05/2001
LASL1 MH 13MH

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

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EXHIBIT 'A' 0003375994

LOT 34 IN BLOCK 5 IN O. SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 AND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office