

CL 131400

UNOFFICIAL COPY

99001100

8/68/01/4 66 001 Page 1 of 2

1999-01-04 12:28:51

Cook County Recorder

23.50



99001100

When recorded return to:

MIHAL MOCIRAN
6328 NORTH LAWDALE
CHICAGO, IL 60659



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MIHAI MOCIRAN AND VIORICA MOCIRAN** to **LASALLE TALMAN BANK FSB** bearing the date 02/05/93 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93139801. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6328N LAWDALE
CHICAGO, IL 60659

pin#13-02-104-029

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/07/98

LASALLE HOME MORTGAGE CORPORATION-

By:
JAMES M. DOLAN

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

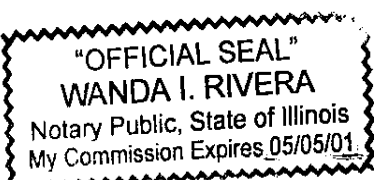
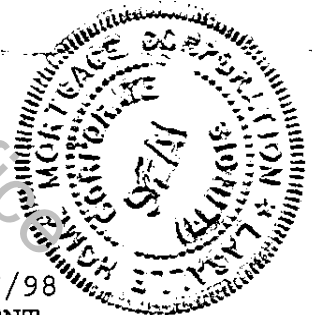
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/07/98 by **JAMES M. DOLAN** the ASSISTANT VICE PRESIDENT of **LASALLE HOME MORTGAGE CORPORATION** on behalf of said CORPORATION.

WANDA I RIVERA

LASL1 MH 13MH

Notary Public/Commis expires 05/05/2001



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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0003375994

LOT 34 IN BLOCK 5 IN O. SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 AND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office