

UNOFFICIAL COPY

99002271

877/0045 21 001 Page 1 of 1  
1999-01-04 11:51:34  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-



LOAN #: 000329552-X CODE: LBM-DP NRS #: 40389 BIN #: 12-10-98B  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 06/25/97 made and executed by ELLIS HARRIS AND MINNIE M HARRIS, HIS WIFE  
AS JOINT TENANTS to secure payment of the principal sum of \$185,600.00 Dollars and interest to AMERIQUEST  
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/27/97 as Instrument #: 97467479 in  
Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 86 AND THE SOUTH 5.75 FEET OF LOT 87 IN SWENSON BROTHERS COLLEGE HILL  
ADDITION TO EVANSTON, BEING A SUBDIVISION OF SECTION 14, SECTION 14, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 10-14-406-048, Property Address: 9157 EWING AVE, SKOKIE, IL 60203-.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on December 15, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

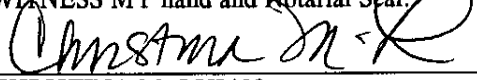
BY   
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

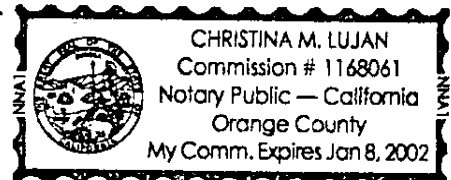
BY   
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On December 15, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of  
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA  
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such  
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: AE 12-10-98B