

RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)

Form 100-R
Heart Printing Inc. (708) 259-2100



KNOW ALL MEN BY THESE PRESENTS, That
--FIRST SUBURBAN NAT'L BANK--

COOK COUNTY
RECORDER
JESSE WHITE
BLDG. OFFICE

a corporation organized and existing under
and by virtue of the Laws of the State of IL
having its principal office at
150 S. 5th Ave, Maywood, IL 60153
and being the party secured in and by a certain
mortgage or trust deed executed by
ROBERT A. MCNELLIS & BARBARA C. MCNELLIS
and dated the 13 day of SEPT.
19 96, and recorded in the office of the
Recorder of the County of COOK
in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Mortgages, page _____, or Micro
Film Number _____ as document 96781951
number _____, does hereby

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises
therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 98 IN LARAMIE SQUARE NUMBER 4, PHASE 1 BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-28-106-017-0000
A/K/A: 5249 W. 120TH PLACE, ALSIP, IL. 60803

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 20 day of OCTOBER 1998

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its _____ President, and attested by its _____ Secretary, this 20
day of OCTOBER 19 98

(Impress the
Corporation's
Seal Here)

By *Terrence Squazzo* President.

Attest: *[Signature]*
Secretary

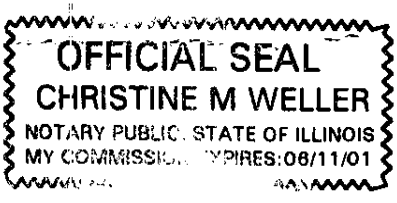
TICOR TITLE
443274

Property of Cook County Office

STATE OF IL
County of COOK } ss I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That TERRENCE SUPERZYNSKI

personally known to me to be the FIRST SUBURBAN NAT'L BANK President of the corporation whose name is _____ and _____ personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary they signed and delivered the said instrument of writing as VICE President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

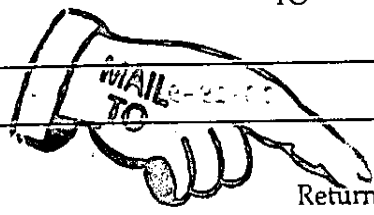
GIVEN under my hand and notarial seal this 18th day of December 19 98.



Christine M. Weller Notary Public

RELEASE OF MORTGAGE

TO



This instrument prepared by:
Name FIRST SUBURBAN NATIONAL BANK
Address 12250 S. CICERO AVE
ALSIP, IL. 60803

Return this document to:
TICOR TITLE
443276
Name Mr. & Mrs. McNellis
Address 5249 W. 120th Pl.
Alsip, IL 60803