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1999-01-04 12:29:54

Cook County Recorder

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99003036

RELEASE OF MECHANIC'S LIEN CLAIM

N9800525/C9800053

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Terrazzo & Marble Supply Co., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Cole Taylor Bank u/t/a 93-2001, Hawthorne Suites c/o Midlane County Club, Inc. and Capitol Construction Group, for Forty Nine Thousand, Two Hundred Thirteen and 20/100 (\$49,213.20) dollars, on the following described property to wit:

A part of 07-02-100-015 (07-02-200-001, 002, 07-02-100-004 and 07-02-400-001) see attached legal description in Lake County, IL

Commonly known as Hawthorne Suites @ Midlane County Club Inc., 4555 Yorkhouse Rd., Waukegan, IL 60085

which claim for lien was recorded in the office of Lake County Clerk's Office on November 27, 1998 as Document #4248140.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of December, 1998.

Terrazzo & Marble Supply Co.

BY: 

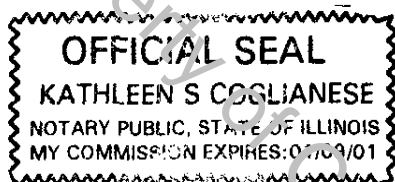
ALLAN R. POPPER  
Attorney and agent for  
Terrazzo & Marble Supply Co.

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of December, 1998.



*Kathleen S. Coglianese*  
KATHLEEN S. COGLIANESE  
Notary Public

This instrument was prepared by:

ALLAN R. POPPER  
POPPER & WISNIEWSKI  
One North LaSalle Street  
Suite 3300  
Chicago, Illinois 60602

Mail released document:  
ALLAN R. POPPER  
POPPER & WISNIEWSKI  
One North LaSalle Street  
Suite 3300  
Chicago, Illinois 60602



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## PARCEL 1:

OUTLOTS A AND B IN THE LINKS OF MIDLANE, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 2, AND PART OF THE NORTHWEST QUARTER OF SECTION 11, ALL IN TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1994, AS DOCUMENT NUMBER 3561532, IN LAKE COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF SECTION 2, TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, 17 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER, 481 FEET, SAID LINE HEREAFTER DESIGNATED AS HAVING A COURSE OF SOUTH 00 DEGREES FOR PURPOSES OF THIS DESCRIPTION; THENCE SOUTH 86 DEGREES 34 MINUTES 30 SECONDS EAST, 667.83 FEET TO A POINT WHICH IS 650 FEET EAST OF THE WEST LINE AND 500 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 2; THENCE SOUTH 19 DEGREES 35 MINUTES 30 SECONDS EAST, 877.38 FEET TO A POINT, SAID POINT BEING 1320 FEET WEST OF THE EAST LINE AND 1432 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 2; THENCE SOUTH 00 DEGREES 01 MINUTES 20 SECONDS EAST ALONG A LINE PARALLEL WITH AND 1320 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER, 1216 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES 20 SECONDS WEST, 920.36 FEET TO A POINT WHICH IS 810 FEET EAST OF THE WEST LINE AND 550 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2; THENCE SOUTH 17 DEGREES 35 MINUTES 20 SECONDS WEST, 1274.14 FEET TO A POINT, SAID POINT BEING 425 FEET EAST OF THE WEST LINE AND 890 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2; THENCE SOUTH 48 DEGREES 38 MINUTES WEST, 666.15 FEET TO A POINT, SAID POINT BEING 75 FEET WEST OF THE EAST LINE AND 450 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 2; THENCE NORTH 71 DEGREES 45 MINUTES 45 SECONDS WEST, 447.50 FEET; THENCE NORTH 07 DEGREES 14 MINUTES EAST, 1670.94 FEET TO A POINT, SAID POINT BEING 405 FEET SOUTH OF THE NORTH LINE AND 290 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST QUARTER; THENCE NORTH 15 DEGREES 17 MINUTES WEST, 1337.63 FEET TO A POINT, WHICH IS 665 FEET WEST OF THE EAST LINE AND 880 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 2; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS WEST ALONG A LINE PARALLEL WITH AND 880 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER, 300 FEET TO A POINT WHICH IS 965 FEET WEST OF THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 02 DEGREES 38 MINUTES WEST, 956.61 FEET TO A POINT, SAID POINT BEING 672 FEET SOUTH OF THE NORTH LINE AND 1009 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 2; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER, 108 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER, 573 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER, 104 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, 151 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER, 195 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID NORTHWEST QUARTER, 33 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER, 265 FEET TO A POINT ON THE NORTH LINE OF THE SAID NORTHWEST QUARTER; THENCE EASTERLY ALONG SAID NORTH LINE, 235 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING WEST OF THE EAST 17 FEET AND NORTH OF THE SOUTH 1622 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 2), IN LAKE COUNTY, ILLINOIS.

## PARCEL 3:

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THE EAST HALF OF GOVERNMENT LOTS 1 AND 2 OF THE NORTHWEST QUARTER OF SECTION 2 (EXCEPT THE SOUTH 1622 FEET THEREOF, AND EXCEPT THE WEST 28 FEET THEREOF, AND EXCEPT MIDLANE FARMS COUNTRYSIDE UNIT NO.1 RECORDED AS DOCUMENT 1305259, AND EXCEPT THE EAST 17 FEET THEREOF LYING WEST OF MIDLANE FARMS COUNTRYSIDE UNIT 1, NOTED HEREIN), IN TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

EXCEPT THAT PART LYING WEST OF THE EAST LINE OF SOUTHERN HILLS DRIVE AS DEDICATED FOR PUBLIC RIGHT-OF-WAY ON THE 29TH DAY OF JUNE, 1994 AS DOCUMENT NO. 3561532 IN LAKE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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