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8770/0134 98 001 Page 1 of 3
1999-01-04 13:01:41
Cook County Recorder 25.50

(Space Above This Line for Recording Data)

Loan No. 44-121423

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
KAREN DAWIEC, SPINSTER AND JOAN DAWIEC,
N/K/A JOAN SMITH MARRIED TO ZANE D. SMITH**, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 5th day of MAY, A.D. 19 87, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 87252145, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See reverse side for legal description: P.I.N. 13-01-431-012
Property Address: 5621 N. CAMPBELL, CHICAGO, IL 60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

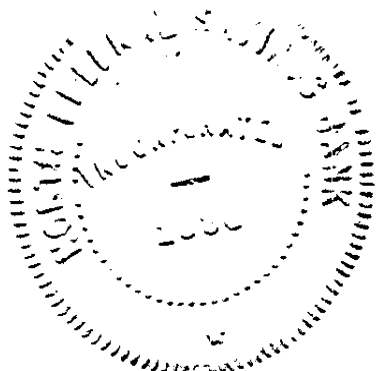
NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 28th day of SEPTEMBER, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

By _____
President

Attest _____
Secretary



UNOFFICIAL COPY

LOT 25 IN BLOCK 23 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE
WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-01-431-012

Property of Cook County Clerk's Office



STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the
NORTH FEDERAL SAVINGS BANK

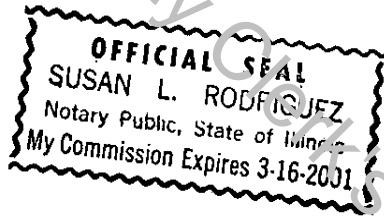
and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of SEPTEMBER, 1998.

Susan L. Rodriguez

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610



Karen Dawiec
5621 N. Campbell
Chgo Il. 60659