

99004692

Prepared By:

UNOFFICIAL COPY

BOOK/0081 21 001 Page 1 of 2
1999-01-05 12:12:02
Cook County Recorder 23.50



99004692

LAKESHORE MORTGAGE
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980154687

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1998**

executed by **THOMAS M. BRANDT AND**

LYDIA-MARIA C. LEWIS-BRANDT, HUSBAND AND WIFE

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **721 SOUTH BOULEVARD**

OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: **99004691** (See Reverse for Legal Description)

Commonly known as **717 NORTH CUYLER, OAK PARK, ILLINOIS 60302**

29222

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC

On **JANUARY 5, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JEFF TROCHOWSKI
known to me to be the **PROVIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

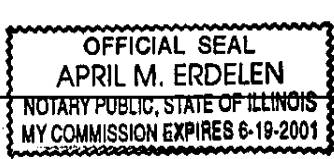
Notary Public April M. Erdelen
COOK County,

My Commission Expires **6-19-2001**

Jeff Trochowski
By: **JEFF TROCHOWSKI**
Its: **PROVIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

16-05-308-025

Property of Cook County Clerk's Office

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016



THE SOUTH 34 FEET OF THE NORTH 42 FEET OF LOT 16 IN WYMAN'S SUBDIVISION OF LOT 10 IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION