UNOFFICIAL COPY PARTIAL SATISFACTION OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by <u>BANK OF HOMEWOOD</u>

TRUST NO. 96074 to PINNACLE BANK, securing a Promissory Note in the original principal sum of \$280,000.00 and recorded in Mortgage Recorded as Document Number <u>97660394</u> in Book Number , Page in COOK County, Illiniois, is fully discharged and satisfied as to the following real estate:

Commonly known as: 18618 Augusta Lane, Hazelcrest, Illinois 60429

The giving of the within release shall in no way affect or discharge the above described mortgage as to any other lands and lots described therein save only in so far as partial releases are here given and heretofore given as a part of the lands described therein.

WITNESS its band and seal this 5TH day of OCTOBER, 1998.

PINNACLE BANK

BY:

Kym Unnea

KIMBERLY A. CUNNEA

VICE PRESIDENT

ATTEST:

BY:

CHRISTINE M. ZIMA

VICE PRESIDENT

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

99004876

6004/0065 03 001 Page 1 of 2

1979-01-05 10:34

Cook County Recorder

43.00

Before me, the undersigned, a Notary Public in and for said County at d Scate, this <u>5TH</u> day of <u>OCTOBER, 1998</u>, came KIMBERLY A. CUNNEA, VICE PRESIDENT of <u>PINNACLE BANK</u>, and CHRISTINE M. ZIMA, VICE PRESIDENT who as such officers and for and on behalf of the corporation executed and acknowledged the execution of the foregoing partial release of mortgage.

WITNESS my hand and official seal.

My Commission Expires: 3-31-2001

Resident of Lake County

Underla Ginther

ANDREA GINTHER

THIS INSTRUMENT PREPARED BY: ANDREA GINTHER

PINNACLE BANK

8400 LOUISIANA, MERRILLVILLE, IN 46410

BOX 333-CTI

......

UNOFFICIAL COPY 99004876



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007762156 EP STREET ADDRESS: 18618 AUGUSTA LANE

CITY: HAZELCREST COUNTY: COOK

TAX NUMBER: 31-02-206-022-0000

LEGAL DESCRIPTION:

LOT 22 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE WEST 1/2 1/.
PAN, I.

ODERATION OF COOK COUNTY CLERK'S OFFICE OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.