

UNOFFICIAL COPY

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0006/0181 03 001 Page 1 of 2  
1999-01-05 11:50:56  
Cook County Recorder 23.00

Prepared By:

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4140202

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1998  
executed by PATRICK S. McEVROY

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS, described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2136 W LE MOYNE, CHICAGO, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On OCTOBER 23, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL McLENNAN  
known to me to be the VP  
and

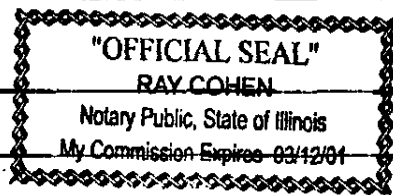
By: *[Signature]*  
Its: VP

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

98108658 | Mr 621428 313

BOX 333-CT1

## RIDER - LEGAL DESCRIPTION

LOT 22 (EXCEPT THE WEST 18 INCHES) IN BLOCK 3 IN DAVID S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-106-020-0000

Rev. 03/03/97 DPS 049