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THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



99004154

99004154

LOAN NO. 019386317

8790/0143 52 001 Page 1 of 3
1999-01-05 15:10:33
Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

G E CAPITAL MORTGAGE SERVICES, INC.
(herein "Assignee"), whose address is

3 EXECUTIVE CAMPUS, SUITE W101, CHERRY HILL, NJ 08034
a certain Mortgage, dated FEBRUARY 20, 1998, made and executed by ABEL BONILLA AND JUDITH BONILLA, HIS WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 45 IN DUN LO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT NUMBER 13916670, IN COOK COUNTY, ILLINOIS.

03-09-103-016

3336 N Ellen Dr.
Arlington Heights, IL 60004

sy
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my
25.50

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such Mortgage having been given to secure payment of TWO HUNDRED ONE THOUSAND FIVE HUNDRED AND 00/100 (\$201,500.00) which Mortgage was recorded on 03/04/98 in Book, Volume, or Liber No. , at page (or as No. 98-168920) of the Public Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 04, 1998

Witness: Anna Barragan
ANNA BARRAGAN

HOME SAVINGS OF AMERICA, FSB

Witness: Frank Mercado, Jr.
FRANK MERCADO, JR.

By Jose T. Garcia
JOSE T. GARCIA, Vice President

Attest: Korrine M. Ramirez
KORRINE M. RAMIREZ, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On June 4, 1998 before me, Angelica Tabizon

_____, Notary Public,

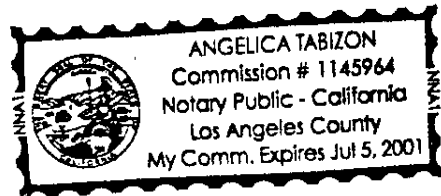
personally appeared Jose T. Garcia, Vice President & Korrine M. Ramirez

Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Angelica Tabizon*



(Seal)

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