

UNOFFICIAL COPY

Prepared By:

OPTION HOME LENDING
640 NORTH LA SALLE-SUITE 330
CHICAGO, ILLINOIS 60610



99004226

8795/0068 14 001 Page 1 of 2
1999-01-05 10:58:50
Cook County Recorder 23.50

RECORD & RETURN TO:

ALLIANCE FUNDING COMPANY, INC
RECORDED DOCUMENTS DEPT.
135 CHESTNUT RIDGE ROAD
MONTVALE, NEW JERSEY 07645

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1998-2A

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0800779621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

0800779621-I

Alliance Funding, A Division of Superior Bank, FSB.

322

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1998 executed by DAVID L. GARDNER, SINGLE PERSON

to OPTION HOME LENDING, INC.

a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
640 NORTH LA SALLE-SUITE 330

and recorded in Book/Volume No.

No. 98430598 COOK

, page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 1341 NORTH BELL, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

OPTION HOME LENDING, INC.

COUNTY OF

On MAY 11, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

CHARLES LANZRATH

known to me to be the CFO

and LOUIS RUBIN

known to me to be EXEC. V. P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Paula G Calzolari

County,

My Commission Expires 5/10/00

Charles Lanzrath

By: CHARLES LANZRATH

Its: CFO
LR

By: Louis Rubin

Its: EVP

Paula G Calzolari

Witness:

OFFICIAL SEAL

PAULA G CALZOLARI

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 05/10/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*SLP
m
my*

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RIDER - LEGAL DESCRIPTION

LOT 41 IN WARNER'S SUBDIVISION OF BLOCK 9 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-06-117-008

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
17-06-117-008