

Prepared By:

UNOFFICIAL COPY



99004231

LOUIS RUBIN
640 NORTH LA SALLE-SUITE 330
CHICAGO, ILLINOIS 60610

99004231

8795/0073 14 001 Page 1 of 2
1999-01-05 11:00:31
Cook County Recorder 23.50

RECORD & RETURN TO:

ALLIANCE FUNDING COMPANY, INC
RECORDED DOCUMENTS DEPT.
135 CHESTNUT RIDGE ROAD
MONTVALE, NEW JERSEY 07645

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9804002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK, FSB
5600 NORTH RIVER ROAD-SUITE 300
ROSEMONT, ILLINOIS 60018

0800787004
I

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1998
executed by PHILLIP ERNST AND
PHYLLIS ERNST, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY
to OPTION HOME LENDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LA SALLE-SUITE 330
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98404927 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2925 WEST RASHER AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

OPTION HOME LENDING, INC

On APRIL 23, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Louis Rubin
known to me to be the EVP
and Charles Linnert
known to me to be CFO

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

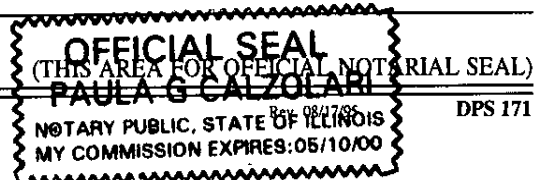
Notary Public Paula G Calzolari County,

My Commission Expires 5/10/00

By: Louis Rubin
Its: EVP

By: Charles Linnert
Its: CFO

Witness:



5/10/00
my

13-12-110-051

Property of Cook County Clerk's Office

LOT 1332 AND THE WEST 20 FEET OF LOT 1333 IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH EASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 13 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

99004251
CLERK OF COOK COUNTY
JAN 13 2011
OFFICE OF THE CLERK OF COOK COUNTY