UNOFFICIAL C

1999-01-05

For recording infomation only: Cook County Recorder

10:53:42

25.50

When recorded return to: RICHARD S SEGVICH LAURA A SEGVICH 9434 WASHINGTON AVE BROOKFIELD, IL 60513



Mortgage#: 7155222



AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to RICHARD S. SEGVICH AND LAURA A. SEGVICH, at \$434 WASHINGTON AVE, BROOKFIELD, IL 60513-0000 who are the owners of record on Certificate No. 15-34-128-03, that a release of document number 98388718 was presented for filing on August 27, 1998.

That presentation to the Registrar for filing of a Release of

Lien or Mortgage would cause the property to be withdrawn from for Torrens system and recorded with the Recorder of

Deeds of Cook County.

I, CARLA D LANG, ASSISTANT VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all

statements included in this affidavit to the best of my knowledge and belief are true, correct, and a triplet

Affiant

Subscribed and sworn to before me by the said

CARLA D LANG this August 27, 1998.

JOYCE Y. KING MY COMMISSION # CC 604038 EXPIRES: November 25, 2000

Bonded Thru Notary Public Underwrit

Notary Public

THIS INSTRUMENT WAS PREPARED BY Joyce King, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

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When recorded return to: RICHARD S SEGVICH LAURA A SEGVICH 9434 WASHINGTON AVE BROOKFIELD, IL 60513

Mortgage#: 7155222 Tax ID: 15-34-128-031

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD S. SEGVICH AND LAURA A. SEGVICH, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand wherever it may have acquired in, through or by a certain mortage deed bearing date the May 01, 1998 A.D., and recorded just the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page, as Document No. 98388718, to

For recording information only:

the premises therein described, situated in the County of Cook and Sizte of Illinois, as follows, to wit:

LOTS 31 & 32 IN BLK 51 IN SE GROSS 1ST ADDTN TO GROSSE ALE A SUB IN THE NW QTR OF SEC 34 TWNSHP 35 N RANGE 12 E OF THE 3RD PM IN COOK CNTY ILLIUGS.

IN TESTIMONY WHEREOF, The said HomeSide Lending, Inc. F/K/A Bancloston Mortgage Corporation

by result of amendment to articles of incorporation and nerger hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <u>First Vice</u>

President, and attested by its Assistant Secretary, this August 27, 1998

By

SSISTANT VICE PRÉSIDENT

Attest

Assistant Secretary

UNOFFICIAL COPY

·Mortgage#: 7155222

Tax ID: 15-34-128-031

STATE OF FLORIDA

COUNTY OF DUVAL

I HERELY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **CARLA D. LANG** and **KAY** BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as ASSISTANT VICE PRESIDENT and Assistant Secretary, respectively, of HomeSide Lending, Inc. P/K/A BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this August 27, 1998.

JOYCE Y. KING MY COMMISSION # CC 604038 EXPIRES: November 25, 2000 nded Thru Notary Public Underwrit

Public in and for the County and State

IL01

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