9307/0020 04 001 Page 1 of

1999-01-05 10:16:14

Cook County Recorder

25.00



THE GRANTOR, DEARBORN VILLAGE L.L.C. I, a limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, and pursuant to the authority given by the Members of said company CONVEYS and WARRANTS to:

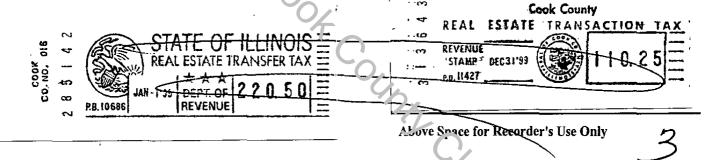
CARTER J. RUSSELL, JR. and CYNTHIA D. RUSSELL, husband and wife, not as

and CYNTHIA D. RUSSELL, husband and wife, not as tenants in common, not as joint tenants but as tenants by the entirety,

F2/7789093//2008

, currently residing at 1212 S. Michigan Avenue #2202, Chicago, 11 oc605, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION



Permanent Real Estate Index Number(s): SEE ATTACHED SHEET.

Address(es) of Real Estate: 1812 South State Street, Unit Q-20, Chicago, in the County of Cook, State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Documents No.(s) <u>8/4/8 396</u> and to General Taxes for 199 **g** and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this 21stday of December _____, 19 98 ____.

DEARBORN VILLAGE L.L.C. I

Impress
Corporate Seal
Here

Thomas Snitzer, not individually, solely as manager

BOX 333-CTI

99005031

99005031



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas Suitzer is personally known to me to be the manager of the Dearborn Village L.L.C. I, Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed on the

IMPRESS
"OFFICIALISEAL SEAL
KEITH W. HARRINGTON
Notary Public, State of Dirools
My Commission Expires 06/17/02

foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager, he signed and delivered the said instrument pursuant to authority given by the Memorrs of said company, as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st	of_December, 19_98	My commission expires
, 19/	9	
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$X \times X \times$	CVA.	\sim

This instrument was prepared by:

MAIL TO: 919 N. Michgan Ave.
Chicas III. 60611

DRANIAS, HARRINGTON & WILSON

77 WEST WASHINGTON STREET, SUITE 920 CHICAGO, IL 60602-2850

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT Q-20 IN THE DEARBORN VILLAGE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH ½ OF LOT 5 AND ALL OF LOTS 8, 9, 12 AND 13 IN BLOCK 15 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST ½ OF THE VACATED 30 FOOT ALLEY WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 5 AND NORTH OF THE SOUTH LINE OF SAID LOT 13 (THE SOUTH LINE OF SAID LOT 13 ALSO BEING THE NORTH LINE OF VI. 19TH STREET), ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT TACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8/48396 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF QP-20& P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DK COAKS OFFICE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER **8148396**.

PIN NUMBERS:

17-21-409-008

17-21-409-017

17-21-409-018

17-21-409-019

17-21-409-020

MADISTRIP SHUMAS COPY COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-08-447-016-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 5H AND P-5 IN MADISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB LOT 7 IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3, AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17, AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98588522; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

TODO COOK COUNTY CLARK'S OFFICE MAIN 46: chingo United Martyae, in 1439 W. Jullerton An-Chingo Cel. 60614.