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WARRANTY DEED

131-658963

8803/0055 66 001 Page 1 of 3 1999-01-05 11:11:58 Cook County Recorder 25.50



AFTER RECORDING RETURN THIS INSTRUMENT TO:

DOUGLAS E. HARDY P.O. Box 467 Warrenville, IL. 60555

THIS INDENTITE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Josefina Campos-Rivera and Lilia Campos-Rivera, 710 Hillside Drive, Streamwood, IL 60107, (hereinafter referred to as "Grantec(s)", all interest in the real estate commonly known as: 154 Hazelnut Drive, Streamwood, IL 60107 and which is legally described as follows:



192 1119018 NTOF, INC

See Attached Exhibit "A"

BEING the same property acquired by the Grantor oursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 3 day of November, 1996 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered UNOFFIC	Andrew M. Cuomo, Secretary of
in the Presence of:	Housing and Urban Development, Washington D.C
Viajia Ganhus	Barbara J. Alexander - Mohammed Lead Single Family Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b),	• • •
Section 4, Real Estate Transfer Tax Act	VILLAGE OF STREAMWOOD REAL ESTATE TRANSFER TAX 0.15245
STATE OF ILL'INDIS) SS.	
COUNTY OF COOK)	
aforesaid, do hereby certify that BARBARA personally well known to me to be the duly appreciately represented the foregoing instrument bearing the authority vested in her by the Code of Feder Subpart. D. appeared before me this day in personal delivered the same instrument as her free and HOUSING REPRESENTATIVE FOR ILLIN	pointed LEAD SINGLE FAMILY HOUSING FOR OFFICE, Chicago, Illinois, and the persenthe date of November 13, 1998 by virtue and Regulations, Title 24, Chapter 11, Part. 20 and acknowledge that she signed, sealed a divolutary act as LEAD SINGLE FAMIL
and on behalf of ANDEW M. CUOMO , So Washington, D.C., for the uses and purposes here	ecretary of Housing and Urban Developmentein set forth.
and on behalf of ANDEW M. CUOMO, Se	ecretary of Housing and Urban Developme ein set forth.
and on behalf of ANDEW M. CUOMO , So Washington, D.C., for the uses and purposes here	ecretary of Housing and Urban Developme ein set forth.
and on behalf of ANDEW M. CUOMO, Sometimes of Mashington, D.C., for the uses and purposes here Given under my hand and Notarial Seal this OFFICIAL SEAL HALINA E. SIEMASZKO NOTARY PUBLIC, STATE OF ILLINOIS	ecretary of Housing and Urban Developme ein set forth.
and on behalf of ANDEW M. CUOMO, So Washington, D.C., for the uses and purposes here Given under my hand and Notarial Seal this OFFICIAL SEAL HALINA E. SIEMASZKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-10-2001 PREPARED BY:	ecretary of Housing and Urban Developme ein set forth. Developme ein
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THAT PART OF LOT 9 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NIMPER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE FORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, A DISTANCE OF 57 78 FLFT TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42 42 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 115.50 FEET TO THE SOUTHEAST CORNER OF · SAID-LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THURPOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 97.43 FEET TO A POINT ON THE EAST LINE OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 57.78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Commonly known as 154 HAZELNUT DRIVE, STREAMWOOD, U., 60107. Office

PIN# 05-24-412-043