

UNOFFICIAL COPY

99005319



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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto TONI STRUCK, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of MAY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98508951, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

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SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 02-16-412-021-0000
COMMONLY KNOWN AS: 815 DREW LANE, PALATINE, IL 60067

424-2601

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 24TH day of NOVEMBER, 1998.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.
GARRETT S. GORDON, JR., VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)

COUNTY OF COOK)

SS.

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 24TH day of NOVEMBER, 1998.

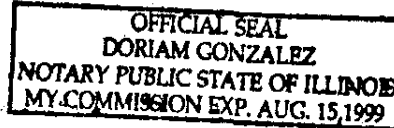
Loan # 290032171 Box: 62841557 Escrow # 4242601

Doriam Gonzalez

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE CO.
120 N. LASALLE STREET
SUITE 800
CHICAGO, IL 60602

NOTARY PUBLIC



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Cook County Clerk's Office

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THAT PART OF LOT 5 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS, IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

UNIT 19

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 5, WHICH POINT IS 89.07 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE N-1-45-02-E, A DISTANCE OF 94.29 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE N-77-14-56-W ALONG SAID NORTH LINE A DISTANCE OF 11.82 FEET TO A BEND IN SAID NORTH LINE; THENCE N-88-12-13-W ALONG SAID NORTH LINE OF LOT 5, A DISTANCE OF 16.60 FEET, THENCE S-1-45-02-W A DISTANCE OF 96.54 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE S-88-12-13-E ALONG THE SOUTH LINE, A DISTANCE OF 28.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office