



99005325

**Full Satisfaction  
And Release of Mortgage**

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 West 25th Street - Cicero, Illinois 60804

Loan No. ....1097-5480-0-P.....

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH GHANDOUR, UNMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of OCTOBER A.D. 19 97, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

\*\* of records, on page \*\*\*\*\* as document No. 97812668, and a certain Assignment

of Rents dated the \*\*\* day of \*\*\*\*\* 19 \*\* , and recorded in the Recorder's

Office of \*\*\*\*\* County, in the State of \*\*\*\*\* , in

book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. \*\*\*\*\* , to

the premises therein described, as follows, to-wit:

LOT 6 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY, EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. 15-25-117-016-0000

COMMONLY KNOWN AS: 2428 KEYSTONE AVENUE

situated in the VILLAGE of NORTH RIVERSIDE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

4231573



# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \*\*\*\*\* President, and attested by its \*\*\*\*\* Secretary, this

3rd day of SEPTEMBER A.D., 19 98

ATTEST:

*Esther Leahy*  
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. } I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the \*\*\*\*\* President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the \*\*\*\*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of SEPTEMBER, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

EL :

*Jerome J. Gralla*  
Notary Public



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