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1999-01-05 11:22:18
Cook County Recorder 25.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 26-120146-8

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situate in the County of COOK and State of ILLINOIS, to wit:
12513 S. MARSHFIELD CALUMET PARK ILLINOIS 60643 Pin No. 25-30-416-054-0000

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(SEE EXHIBIT "A") ATTACHED

4235633

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EUGENE F. OUELLETTE AND JEAN S. OUELLETTE, HIS WIFE AND LORI A. OUELLETTE, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 03078977, and a certain Assignment of Real Estate Mortgage bearing date the --- day of --, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Loan No. 26-120146-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of NOVEMBER, 1998



ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President
ALISHA M. MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of NOVEMBER A.D. 1998.

This instrument was prepared by:

L. Hillbryant
Notary Public

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME EUGENE AND JEAN OUELLETTE
ADDRESS 1750 W. BROADWAY, #1011
CITY, STATE, ZIP BLUE ISLAND, ILLINOIS 60406
LOAN REPAID 08/31/98



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

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EXHIBIT A

THE NORTH 1 FOOT OF LOT 42 ALL OF LOT 43 AND THE SOUTH 4 FEET OF LOT 44 IN BLOCK 3 IN TRUMAN PENFIELD ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.