

GEORGE E. COLE®
LEGAL FORMS

No. 808-REC
May 1996

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1999-01-05 13:10:42
Cook County Recorder 23.00



WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR S ^{Carte} Andrew and Roberta Carter

of the City of Chicago County of Cook State of Illinois for and

in consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid,

CONVEY and WARRANT to

Kevin Lawrence Brady, 22W319 Lawrence, Medinah, Illinois 60157

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 5040 6-D IN 5040-60 NORTH MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF) THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE NUMBER 280120 CIRCUIT COURT, OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLHOUR AND CONORROB'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 41626, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264760, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 14-08-407-022-1022

Address(es) of Real Estate: 5040 North Marine Drive #D6, Chicago, Illinois 60640

Dated this 29th day of Dec, 19 98

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) *Andrew A. Carter* (SEAL)

(SEAL) *Roberta J. Carter* (SEAL)

1700787119720011

UNOFFICIAL COPY

Warranty Deed Individual to Individual

TO

99006498
GEORGE E. COLE®
LEGAL FORMS

11218
DEPT. OF REVENUE
REAL ESTATE TRANSACTION TAX
CITY OF CHICAGO
REVENUE DEC 31 1998
PA. 11193
315.00

31365
DEPT. OF REVENUE
REAL ESTATE TRANSACTION TAX
COOK COUNTY
REVENUE DEC 31 1998
PA. 11427
21.00

385152
DEPT. OF REVENUE
REAL ESTATE TRANSFER TAX
STATE OF ILLINOIS
REVENUE JAN-1-99
PA. 10686
42.00

BOX 333-CTI

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew and Roberta Carter

OFFICIAL SEAL
THOMAS M. CRAIG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 11, 2000
HERE

personally known to me to be the same person as _____ whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of December 1998
Commission expires July 11 2000
Thomas M. Craig
NOTARY PUBLIC

This instrument was prepared by Kamenear, Kadison & Anderson, 300 West Washington, Suite 1500, Chicago, Illinois 60606
(Name and Address)

MAIL TO: {
Kevin Lawrence Brady (Name)
5040 North Marine Drive #D6 (Address)
Chicago, Illinois 60640 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Kevin Lawrence Brady (Name)
5040 North Marine Drive #D6 (Address)
Chicago, Illinois 60640 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____