



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP
all the rights, title and interest of the undersigned in and to a certain Note dated November 6th, 1998,
executed by MARILYN T. LEBLANC, A Single Woman
in face amount \$ 128,400.00 secured by a Mortgage dated 11/6/98
and recorded in COOK County on 11-16-98 as Document No. 08030305
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 843 N. SPRING AVE. LAGRANGE PARK, ILLINOIS 60526

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of November 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Charles Rudy, Chief Operating Officer

98-11781

STATE OF ILLINOIS)

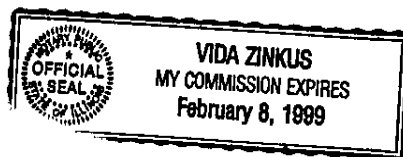
Lawyers Title Insurance Corporation

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 13th day of November 1998

Commission expires:

[Signature]
Notary Public



UNOFFICIAL COPY 93006627

LEGAL DESCRIPTION

LOT 16 IN BLOCK 4 IN PETER FISHBACH'S ADDITION TO LEMONT, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

22-29-303-009

Property of Cook County Clerk's Office

