

UNOFFICIAL COPY

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1999-01-05 12:46:25
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY
all the rights, title and interest of the undersigned in and to a certain Note dated October 26th, 1998,
executed by ANNETTE C. BELL, MARRIED TO
in face amount \$ 104,000.00 secured by a Mortgage dated 10/26/98
and recorded in COOK County on 11-05-98 as Document No. 98997670
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4511 N. HAMILTON AVE. #2 CHICAGO, ILLINOIS 60625

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 3rd day of November, 1998

CASBANC MORTGAGE, INC
BY: [Signature]
Vida Zinkus, Vice President

98-13266

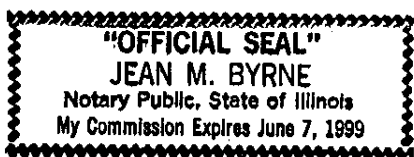
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3rd day of November, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



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LEGAL DESCRIPTION

UNIT NO. 4511-2 IN HAMILTON PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95083972, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-127-036-1002

Property of Cook County Clerk's Office