

# UNOFFICIAL COPY

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87470133 45 001 Page 1 of 2  
1999-01-05 12:52:51  
Cook County Recorder 43.50



## RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS

THAT

DELTA FUNDING CORPORATION  
1000 WOODBURY ROAD  
WOODBURY, NY 11797

DO HEREBY CERTIFY that a certain mortgage

DATED: SEPTEMBER 25, 1997

MADE BY: ~~PETER SCHLOSSER, MARRAIED TO KAREN LO. SCHLOSSER~~

MADE TO: AURORA NATIONAL BANK

PRINCIPAL SUM: \$43,200.00

RECORDED ON: OCTOBER 8, 1997 DOC. # 97750142 ✓

2f

AT THE OFFICE OF THE CLERK OF THE COUNTY OF COOK

ASSIGNED TO: DELTA FUNDING CORPORATION BY  
AURORA NATIONAL BANK

ASSIGNMENT DATED: SEPTEMBER 25, 1997

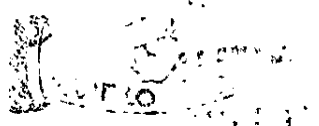
RECORDED: JANUARY 14, 1998 DOC # 98037911 ✓

PREMISES: 618 OAKTON #3, EVANSTON, IL 60202  
PARCEL ID# 11302000361018

is fully paid, satisfied, released and discharged.

Witness hand and seal this day DEC 01 1998

DELTA FUNDING CORPORATION



EVANSTON  
ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
Call 97-7150

93006667

Prepared by:  
AURORA NATIONAL BANK  
2 SOUTH BROADWAY  
AURORA, ILLINOIS 63505

#121005840

LOAN NO. 11107

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 25, 1997 . The mortgagor is  
PETER SCHLOSSER, MARRIED TO KAREN L SCHLOSSER, #1

("Borrower"). This Security Instrument is given to  
AURORA NATIONAL BANK,

which is organized and existing under the laws of ILLINOIS  
address is 2 SOUTH BROADWAY  
AURORA, ILLINOIS 60505  
FORTY-THREE THOUSAND TWO HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ 43,200.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2012  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

UNIT NUMBER 618-3 AND PARKING SPACE NUMBER 14 IN COLONIAL OAKS  
CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 2 IN CHARLES W JAME'S ADDITION  
TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2  
OF THE N/E 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE  
CHICAGO AND NORTHWESTERN RAILROAD COMPANY ( EXCEPT FROM SAID  
PREMISES THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDO,  
RECORDED AS DOC # 2516094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 11302000361018  
which has the address of 6718 OAKTON #3,  
Illinois 60202

EVANSTON

[Street, City]

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 8/96

Initials: PS  
VMP -6R(ILL) (8608)

