Prepared By: UNOFICIAL CO 1999-01-05 15:32:59 WINDSOR MORTGAGE, INC. Cook County Recorder 23.00 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 and When Recorded Mail To 13047 WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS 3201 OLD GLENVIEW ROAD WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 4318129 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S. TIS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 1998** executed by PETRA L. STOICK, MARRIED TO KEVIN MURPHY to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the laws of 3201 OLD BLENVIEW ROAD and whose principal place of business is WILMETTE, ILLINOIS 60091 page(s) Document and recorded in Book/Volume No. , COOK Records, State No. County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 6532 N. NEWGARD AVE., #3N, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the mone i due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WINDSOR MORTGAGE INC STATE OF ILLINOIS COUNTY OF COOK before On DECEMBER 18, <u> 1998</u> (Date of Execution) me, the undersigned a Notary Public in and for said MARTHA E. TONJUK County and State, personally appeared Its: ASSISTANT VICE PRESIDENT MARTHA E. TONJUK known to me to be the ASSISTANT VICE PRESIDENT and JAMES E. WRZALA known to me to be ASSISTANT SECRETARY JAMÉS E. WRZALA of the corporation herein which executed the within Its: ASSISTANT SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public, State of Illinois My Commission Expires 9/23/2002 Notary Public COOK County, (THIS AREA FOR OFFICIAL NOTARIAL My Commission Expires DPS 171

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PARCEL 1: UNIT 6530-3N IN THE 6530 NORTH NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOPDED AS DOCUMENT NUMBER 97149891.

OOF COUNTY CLOPT'S OFFICE P.I.N. 11-32-316-020