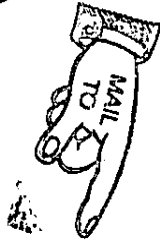


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8802/0128 48 001 Page 1 of 2
1999-01-05 14:49:30
Cook County Recorder 23.50



STC160465



When Recorded Return to:

HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated: **DECEMBER 24, 1998**
Executed by: **PHUOC T. TRUONG and THOA T. VUONG, HUSBAND AND WIFE**, Mortgagor, to:
MORTGAGE PROFESSIONALS OF AMERICA, INC., Mortgagee, and recorded as Document No. _____,
on _____ in Book _____, Page _____, of Official
Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

THE EAST 25.84 FEET OF THE WEST 87.76 FEET OF LOT 12; THE NORTH 8 FEET OF THE SOUTH 44 FEET OF THE WEST 18 FEET OF THE EAST 38 FEET OF LOT 12 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT-NUMBER 1936430.

99006908

09-15-208-026

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By Rebecca Terry (homework) Attest: _____
Vice President Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on _____, _____, by _____ and _____, as Vice President and Asst. Secretary of MORTGAGE PROFESSIONALS OF AMERICA, INC..

(Seal)

OFFICIAL SEAL
ANJANETTE M TORTORICI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/10/09