

Prepared By:

KATHY ROMANO

UNOFFICIAL COPY 99006978

8805/0205 89 001 Page 1 of 2
1999-01-05 14:59:16
Cook County Recorder 23.50



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

4245003 nr 2/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7472509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 1998**
executed by **Octavio R. Fernandez, Married Person, Married to Nevis R. Fernandez**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALMQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

99006977

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2736 West Summerdale Avenue, Chicago, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF **ILLINOIS**
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Dec 21, 98 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

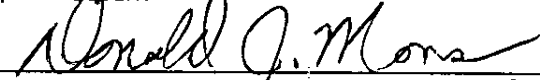
~~JAMES B. BOBBS~~ 
known to me to be the **PRESIDENT**
and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

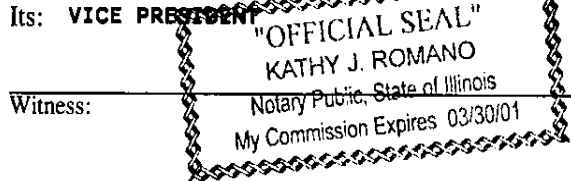
Notary Public Kathy J. Romano

My Commission Expires 3/30/01 Cook County,

By: ~~JAMES B. BOBBS~~
Its: ~~PRESIDENT~~



By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**



Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 46 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-12-219-028-0000

99006978

Rev. 05/05/97 DPS 049