UNOFFICIAL COPY 99006354

多对特殊证据的

8810/0069 05 001 Page 1 of 1999-01-05 12:37:46

Cook County Recorder

FUMC Request ID NO. _98100712

ILLINOIS RELEASE OF MORTGAGE OR TRUST FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TARSE PRESENTS, That the First Union Mortgage Corporation a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinarter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM vite

Robert J. Favorite, 10/2 W. Roscoe, Chicago, Il 60667

heirs, legal representatives ald assigns, all the right, title, interest, claim or demand whatsoever it-may-have acquired-in, through-or-by-a-certain Mortgage bearing-date-the-19th day of July, 1986 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in Book <u>of records</u>, on Page <u>seconds</u>, as Document Nov <u>86324900</u>, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 23 (except the North 25.34 feet) ir block 2 in George Cleveland Subdivision of Lot 3 in Assessor's Division of the North West quarter of the South East quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. 14-20-1 117000

IN TESTIMONY WHEREOF the said Fist Union Mo.trage Corporation has caused these presents to be signed by its Vergores dent, and attested by its 7.scistant Secretary, and its corporate seal to be hereto affices. The said attested by its 7.scistant Secretary, and its corporate seal to be hereto affices. The said attested by its 7.scistant Secretary, and its corporate seal to be hereto affices.

Sharon Cox,

Bach Barkley, Assistant Secre

th Carotinaum STATE OF North COUNTY OF Wake

Toni McIntosh , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Cox personally known to me to be Assistant Vice President of First Union Mortgage Corporation, a corporation, and Rose Barkley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed

thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and my seal this 9th day of <u>October</u>, 19<u>98</u>.

My Commission Expires: 07/05/02

THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation

P O Box 90001 Raleigh, NC 27675

Notary Public Toni McIntosh,

> OFFICIAL SEAL Notary Public, North Carolina TONI MCINTOSH Wake County My Commission Expires July 5.



2 - 10-9991

99006354

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Mail of R. C. Driffin ally 1117 W. Belmont Wol. Chicago, St. 6065