1999-01-06 10:12:54

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

99007629

PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, 1200 North Ashland Avenue, Chicago, Illinois 60622 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Manufacturers Bank, f/k/a U.S. Bank, an Chicais Banking Corporation, as Trustee under Trust Agreement dated May 1, 1995 and known as Trust Number 3375, 1200 N. Ashland, Chicago, Il (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, utile interest, claim or demand whatsoever we may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents, bearing date the 28th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 9, 1996, in book ______ of records, on page _____, as Document No. 96521278, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Unit 3D and Parking Space G-14 as a limited common element for the exclusive use of Unit 3D in the 1015 West Jackson Residences Condominium as Delineated on a survey of the following described real estate: The East ½ of Lot 31 and all of Lot 32 in Egan's Subdivision of Block 25 in Canal Trustee's Subdivision of the West ½ and West ½ of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian and of Block 16 in Duncan's Addition to Chicago, in Cook County, Illinois.

WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97806615, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

Address(es) of premises:1015 West Jackson Boulevard, Unit # 3D and Parking Space G-14, Chicago, Illinois Witnesshandand seal, this 8th day of September, 1998. MANUFACTURERS BANK BY:	Parmanent Deal Estate Index Number(s): 17 17 224 016
Chicago, Illinois Witnesshandand seal, this 8th day of September, 1998. MANUFACTURERS BANK BY:	Permanent Real Estate Index Number(s): 17-17-224-016 Address(es) of premises: 1015 West Jackson Boulevard, Unit # 3D and Parking Space G-14,
MANUFACTURERS BANK BY:	
BY:	Witnesshandand seal, this 8th day of September, 1998.
	MANUFACTURERS BANK
BY:	BY:
	BY:
JOHN McNAMARA Vice President	
This instrument was prepared by: MANUFACTURERS BANK, 1200 N. Ashland, Chicago, Il 60622	his instrument was prepared by: MANUFACTURERS BANK, 1200 N. Ashland, Chicago, Il 60622
STATE OF ILLINOIS)	
COUNTY OF COOK)	
I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO	THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Jon Khile, personally known to me to be the Vice President of	EREBY CERTIFY that Jon Khile, personally known to me to be the Vice President of
Manufacturers Bank an Illinois Banking Corpor tion, and John McNamara, personally known to me	
to be the Vice President of said corporation, and re-sonally known to me to be the same persons	
whose names are subscribed to the foregoing instrument, appeared before me this day in person and	
severally acknowledged that as such Vice President and Vice President, they signed and delivered	
the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as the r free and voluntary act, and as	

Given under my hand and official seal this 8th day of September 1998.

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*OFFICIAL SEAL MARIA A. DIGIANNANTONIO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 6-3-2000

Notary Public

Commission expires 6-3-2000

MAIL TO:

RANDALL JAFFE
1149 W. 175th St., Homewood, IL 60430
L:CUSTOMER\SINGER\DOCUMENT\UNIT3D.WPD