Jan 18-18

## UNOFFICIAL C 32/002/27 001 Page 1 of 2 1999-01-06 09:52:05

Cook County Recorder

23.00

98-9398D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION



UNION PLANTERS BANK, N.A., SUCCESSOR IN INTEREST TO LEADER FEDERAL BANK FOR SAVINGS

NO.

PLAINTIFF,

- VS -

ERNEST R. CURNIE A/K/A ERNEST ROOSEVELT CURKIE; PAULENE A. CURRIE A/K/A PAULINE BROWN; JOEL G. ALLEN; ST PAUL FEDERAL BANK FOR SAVINGS F/K/A ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO; MARIA FIGUEROA, AS SUCCESSOR TRUSTEE; LASALLE NORTHWEST NATIONAL BANK F/k/L NORTHWEST NATIONAL BANK, AS TRUSTEE; CORUS BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO COMMERCIAL NATIONAL BANK OF CHICAGO; NORM'S HEATING & AIR CONDITIONING, INC., AS TRUSTEE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS,

991100063

## NATICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled jan causes was filed in the above Court on , 19 \_\_\_\_, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record:

ERNEST R. CURRIE, PAULENE A. CURRIE AND JOEL G. ALLEN, AS JOINT TENANTS

## **UNOFFICIAL COPY**

The following mortgage is sought to be foreclosed: Mortgage dated April 20, 1990 made by ERNEST R. CURRIE, PAULENE A. CURRIE AND JOEL G. ALLEN to MIDWEST FUNDING CORPORATION and recorded April 20, 1990 COOK COUNTY REGISTRAR OF TITLES OFFICE as document number T3874768 having a legal description and common address as follows:

LOT 16 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1527 NORTH MASON AVENUE, CHICAGO, ILLINOIS 60651.

Permanent index) No.: 16-05-201-015

Attorney of Record

CNATURE:

REPARED BY AND M...

SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

"V #91140

"54