

THIS INSTRUMENT PREPARED BY:
SHERIE HOLSHOUSER
United Airlines Employees'
Credit Union
125 E Algonquin Road
Arlington Heights, IL 60005
WHEN RECORDED MAIL TO:
MR & MRS WINSTON
936A LITTLE FALLS COURT
ELK GROVE VILLAGE, IL 60007

UNOFFICIAL COPY 99007161

9751/0028 86 002 Page 1 of 2
1999-01-06 10:44:20
Cook County Recorder 23.50

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE



353310

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

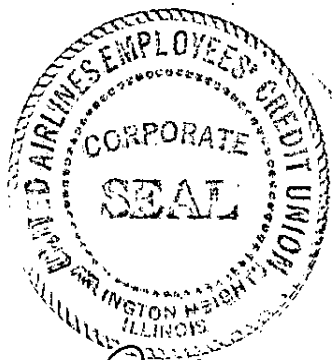
Account No.: 0013111901/L12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:
WAKABA M WINSTON AND JON F WINSTON, HER HUSBAND, AS JOINT TENANTS all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.: 94082104 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

CKA: 936A LITTLE FALLS COURT, ELK GROVE VILLAGE, IL 60007
PIN: 08-31-404-006-1064

TICOR TITLE



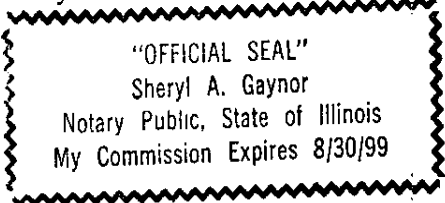
IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations and attested to by its Assistant Secretary, this 18TH day of DECEMBER, 1998 UNITED AIRLINES EMPLOYEES' CREDIT UNION

By Rick Dreunf Director Attest Thomas S. Moore Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary Bryette Jayne



2P

ORDER NO.: 1409 007483009 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 100-6 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF OR "NON-EASEMENT AREAS" OR PARTS THEREOF IN TALBOTS MILL, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT 89579845 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS CREATED BY DEED MADE BY TALBOT'S MILL LIMITED PARTNERSHIP TO JEFFREY V. CIMACK DATED JUNE 28, 1990 AND RECORDED JULY 9, 1990 AS DOCUMENT 90327241, IN COOK COUNTY, ILLINOIS

94082104