

UNOFFICIAL COPY

99007204

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1999-01-06 12:01:34

Cook County Recorder

25.50



99007204

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



TICOR TITLE

mail to

This form was prepared by: National City Mortgage Co.  
3232 Newmark Drive Mansfield Ohio 45342

address:

tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
40 SOKIN BLVD, STE 450, NORTHbrook, IL 60062

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio  
whose address is 3232 Newmark Drive Mansfield Ohio 45342

(herein "Assignee").

a certain Mortgage dated December 29, 1998

CHRISTOPHER M WALSH JR and ELLEN J KARLOWITZ husband and wife

, made and executed by

to and in favor of A-1 MORTGAGE CORP  
property situated in Cook

County, State of Illinois:

99007203  
upon the following described

Parcel ID #: 31 S SPRING AVE, LAGRANGE, Illinois 60525  
Property Address:

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHTY THOUSAND & 00/100

(Include the Original Principal Amount)

( \$ 180,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. ) of the

Records of

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

WMP MORTGAGE FORMS - (800) 621-7231

Revised 8/96



Handwritten initials 'p' and 'm'

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TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000354914 SC  
**STREET ADDRESS:** 31 S SPRING AVENUE  
**CITY:** LAGRANGE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 18-04-121-009-0000

**LEGAL DESCRIPTION:**

LOT 23 IN BLOCK 27 IN LA GRANGE, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Seal:

A-1 MORTGAGE CORP  
\_\_\_\_\_  
(Assignor)  
By: [Signature]  
\_\_\_\_\_  
(Signature)

State of IL  
County of Cook

This instrument was acknowledged before me on 12-29-98  
by Henry Pevity  
as President of A-1 Mtg Corp.

"OFFICIAL SEAL"  
MICHELE SZMAJDA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/14/2000

[Signature]

Property of Cook County Clerk's Office