

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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99008444

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1999-01-06 08:49:25
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOVELACE LEE JR. AND BERNICE D. LEE 7320 S. OGLESBY CHICAGO, ILLINOIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of NOVEMBER, 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 24231189, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 50 FEET OF THE SOUTH 125 FEET OF THE WEST 1/2 OF LOT 3 (EXCEPT THE EAST 33 FEET TAKEN FOR OGLESBY AVENUE) AND OF THE EAST 3/4 OF LOT 4 (EXCEPT THE 8 FEET EAST AND ADJOINING THE WEST 33 FEET TAKEN FOR ALLEY) IN BLOCK 5 IN STEVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-219-019-0000
Address(es) of premises: 7320 S. OGLESBY CHICAGO, ILLINOIS

Witness hand and seal, this 10TH day of MARCH 1998

JAMES J. BRINGLEY SENIOR VICE PRESIDENT (Seal)

MICHAEL O'CONNOR VICE PRESIDENT (Seal)

This instrument was prepared by ROSALYN YOUNG 7054 S. JEFFERY BLVD CHICAGO, ILLINOIS (NAME AND ADDRESS)

BOX 333-CT1

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, DOREAN STEWART

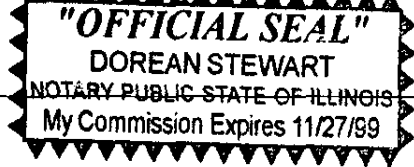
a notary public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO a ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of MARCH 1998

Dorean Stewart

Notary Public



Commission expires

9900894AA

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. & Mrs. Lee
7320 S. Oglesby
Chicago, IL

7320 S. OGLESBY