Prepared By:	FICI <i>F</i>	AL CO199008546
SANDI D. ADAMS 1804 NORTH NAPER BOULEVARD, SUITE 100	n, . 15 . 16	8815/0131 30 001 Page 1 of 1 1999-01-06 10:00:44
NAPERVILLE, IELINOIS 60563		Cook County Recorder 23.00
and When Recorded Mail To		99008546
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL	CCDCDAL BANK EUD	SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100	TEDERAL DANK TOK	SAVINGS
NAPERVILLE		north section of the
Corporation Assignment of Real Estate Mortgage		
LOAN NO.: 604417958 FOR VALUE RECEIVED the undersigned hereb STANDARD FEDERAL BANK	y grants, assigns	and transfers to 98/2/878 30/3
2800 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084		C.T.I.C. 7777587
all the rights, title and interest of undersigned in a	and to that certain	
executed by OSCAR ZEPEDA AND GUADALUPE ZEPEDA, HUSBAND AND WIFE		
to SERVE CORPS MORTGAGE CORP., A SUBST	DIARY OF ST.	PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS		
and whose principal place of business is NAPERVILLE, ILLINOIS 60563	4 NOKTH NAPER	BOULEVARD, SUITE 100
and recorded in Book/Volume No.		page(s) , as Document
No. , COOK Coun	ty Records, Reverse for Leg	
hereinafter as follows: (See I Commonly known as 1955 NORMANDY, CHICAGO	-	· /
•		
TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
STATE OF ILLINOIS	SERVE	CORPS MORTGAGE COMP., A SUBSIDIARY
COUNTY OF DUPAGE	OF ST	PAUL FEOERAL BANK FUR SOVINGS
On DECEMBER 28, 1998 (Date of Execution)	before	Trace I de la serie de la seri
me, the undersigned a Notary Public in and	for said	
County and State, personally appeared		By: MARK THORPE
MARK THORPE known to me to be the AUTHORIZED SIGNATOR	ρV	In: AUTHORIZED SIGNATORY
and D. BRADLEY SPRINGER		1) Bul axill
known to me to be AUTHORIZED SIGNATOR		By: D. BRADLEY SORTINGER
of the corporation herein which executed the instrument, that the seal affixed to said instrument		Its: AUTHORIZED SIGNATORY
corporate seal of said corporation: that said in		
was signed and sealed on behalf of said con	-	Witness: OFFICIAL SEAL
pursuant to its by-laws or a resolution of its I		\$ SANDIADAMS }
Directors and that he/she acknowledges said instr be the free act and deed of said corporation.	ument to	S NOTATIV FUELDS, STATE OF ALMORS S
Notary Public Jano I Gom	ρ	Communication of the communica
**************************************	County;>>>>	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>
My Commission Expires (1)	nav	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 DPS 171
	DU/	4 333-CTI
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13-31-405-005

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f, 1E NOIT.
JO NI, MAIGIS,
CONTRACTOR SEASONS AS CONTRACT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TOT 79 GALE'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE

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