UNOFFICIAL COP \$ 008764 828/0149 04 001 Page 1 of

1999-01-06

10:21:37

Cook County Recorder

23.00

RETURN TO:

SATISFACTION OF MORTGAGE



Henry Lucherini 3700 N Lake Shore Dr Chicago, IL 60613

( PIN: 14211060321012

This Instrument Drafted By: Firstar Home Mortgage Corporation Trena Turner 809 S. 60th Street, Suite 210 West Allis, WI 53214

The undersigned FIRSTAR HOME MORTGAGE CORPORATION as present holder of the Mortgage below, dated August 12, 1997, certifies that the following is fully paid and satisfied:

Mortgage execute. ) y Henry-Lucherini married to Stacy A. Lucherini

to said State Corporation and recorded on August 13, 1997, in the office of the Register of Deeds of Cook County, Illinois as Document Number 97589900, in Vol/Reel of Mortgages on pages/images

See Attached Legal

FIRSTAR HOME MORTGAGE CORPORATION

Fred Guille, First Vice resident

STATE OF Wisconsin COUNTY OF Milwaukee

On December 15, 1998, the foregoing instrument was a knowledged before me by the above named officer and or representative.

State of Wisconsin

My commission expires 7/14/02

LOAN NUMBER: 7810026689 PIF 12-01-98 Firstar Illinois PROPERTY ADDRESS: , 3700 N Lake Shore Dr \_Chicago\_IL\_60613-

PA195/040/531-12-15-98



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M. C. C. N. C.

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(LEGAL DESCRIPTION

### PARCEL 1:

UNIT B-2 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH-LINE-(EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLE?'S SUBDIVISION OF LOTS 3 TO 21 AN 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHFALY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID JOIS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS IXFIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-40, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUJENT 25513348, IN COOK COUNTY, ILLINOIS.

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