ILLINOIS

UNOFFICIAL COR

COUNTY OF COOK

LOAN NO 1: **7027055** LOAN NO 2: **888057**

INVESTOR:

POOL NO:

385995

Cook County Récorder 25.50



10:15:49

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 67,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPOR (TIDN

7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated

10/4/94

executed by

VERNON DANDRIDGE MARRIED TO TERRI DANDRIDGE SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

G.E. CAPITAL MORTGAGE SERVICES, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94930692

11/1

r Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-13-430-026-0000



UNOFFICIAL COPY

Dated:	12/2/98			GE CAPITAL MORTGAGE SERVICES, INC.			
		•		625 MARY	VILLE CENTI	RE DRIVE, ST. LOUIS, MO 63141	
				Ву_	EUNICE J. K ASSISTANT	KINNEY VICE PRESIDENT	
STATE OF	MISSOURI)				
)	SS			
COUNTY OF	ST LOUIS)				
4	2/2/98						
On	212196	before me,		A C. HARR		personally appeared	
		EUNICE J. KINNE	•		-		
is/are subscrib- his/her/their a	ed to the within uthorized capac	instrument and acknow ity(ies), and that by his/e person(s, 201/d, execu	ledged to me ther/their sign	that he/she/ ature(s) on	they execute	ed the same in	
	hand and offici		112	_			
NOTARY PU		ANGELA C. HARRI)			
Prepared By:	Evelia Barba	a, Principal PSI 00, Santa Ana, CA 9270	4	为生			
	Notary P	A C. HARRISON ublic - Notary Seal E OF MISSOURI unklin County			Clar	S Office	

8008825 Fage 2 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF THE OF COOK COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

7027055

98254110246

