## STATE OF ILLINOIS SATISFACTION OF MOREGAGE A L COPYHIS SPACE RESERVEI

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THIS INDEBTEDNESS Secured by a Mortgage executed	by	(
WALTER A. KANIA AND MARY KANIA, HUSBAND	AND WIFE 99008896	ノ '
To SECURITY FEDERAL BANK A F.S.B.		- 4
on this date JUNE 20, 1995 and recorded in Document No	o. 95414294 of	- 4D -
COOK County, in the State of ILLINOIS on this date	JUNE 27, 1995 has been	<b>O</b> N 2
fully paid, satisfied and released this date OCTOBER 26,	1998.	တ္တွာ မ
		$-\overline{\mathbf{m}}^{2}$
		99008896 ***********************************
PIN# 03-28-314-002-0000 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
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PIN# 03-28-314-002-0000		
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PROP. ADDRESS: 1708 KENSING FON, ARLINGTON F	HEIGHTS, ILLINOIS	
	Return to:	
	Security Federal Bank	
	Attn: Payoff Department P.O. Box 657	
	St. John, IN 46373	
	4	
V	S'.CU RITY FEDERAL BANK, a FEDERAL SAVINGS	
	BANK of LAKE COUNTY, INDIANA,	,
ATTEST:		
	BY: 100W 19004	
	JERRY COMEZ, Asst. Vice President	
S. M.		
BY: (duura) XIII or		
EDWINA GOLEC, Asst. Vice President		
•		
STATE OF INDIANA )	Metis	
) SS	,0	
COUNTY OF LAKE )		
,	( )	

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMFZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

December 2, 1998

BEVERLYA. GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President



09:04:4

221712 Legal Description

LOT 2 IN ARLINGTON COUR SION OF LOS TOGETHER WITH PARTS OF LOTS 5 AND 7 IN A. T. MCINTOSH FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 99008896 2012

Property of Coot County Clert's Office